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|---|--|-------------------------|---|
| Index of Claims | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  | | 10698060 | AULTMAN ET AL. |
| Examiner | | Art Unit | |
| MARK D FEARER | | 2443 | |

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|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|------------|------------|------------|------------------------------|-------------------------------|---------------------------------|--|
| CLAIM | | DATE | | | | | | | | |
| Final | Original | 07/05/2007 | 12/21/2007 | 07/02/2008 | 09/12/2008 | 04/01/2009 | | | | |
| | 1 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 2 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 3 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 4 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 5 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 6 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 7 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 8 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 9 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 10 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 11 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 12 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 13 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 14 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 15 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 16 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 17 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 18 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
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| | 20 | ✓ | ✓ | ✓ | ✓ | ✓ | | | | |
| | 21 | | | | | ✓ | | | | |
| | 22 | | | | | ✓ | | | | |
| | 23 | | | | | ✓ | | | | |
| | 24 | | | | | ✓ | | | | |
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| | 26 | | | | | ✓ | | | | |
| | 27 | | | | | ✓ | | | | |